

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **5043270**
LOAN NO 2:
INVESTOR:
POOL NO: **GROUP LR12**

Inst # 1998-13169

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

04/13/1998-13169
02:25 PM CERTIFIED
JUDGE OF PROBATE
\$5.00

[Space Above This Line For Recorder's Use]

Prepared By Evelia Barba

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

August 14, 1997

executed by

VIRGINIA F. BROWN, AN UNMARRIED WOMAN

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.
CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

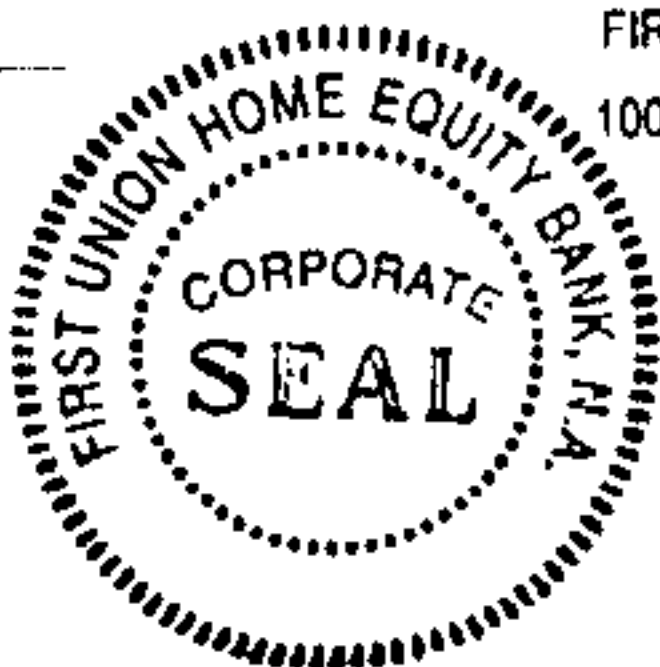
recorded as Instrument No. **97-26081** on **8/15/97** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated: **8/15/97**

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By *Lynn R. Brown*
LYNN R. BROWN
VICE PRESIDENT

By *Kathy Adair*
KATHY ADAIR
ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**

COUNTY OF **MECKLENBURG**

)
) SS
)

On **3/10/98**, before me,

SHENITA CURRIE

personally appeared

LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

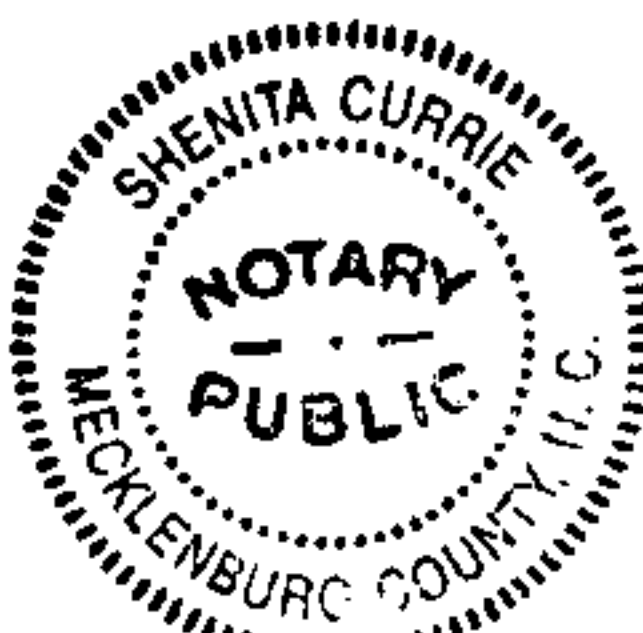
Shenita Currie

NOTARY PUBLIC

SHENITA CURRIE

My commission expires **5/18/2002**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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