

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6700370999



This instrument prepared by:  
Michael Bennet  
President  
Admiral Funding, LLC  
300 Office Park Drive, Ste 216  
Birmingham, AL 35223

#30005038/9006

Inst # 1998-13162

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Servicing Corp., its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 05/02/97, in the principal sum of \$19,000.00, from **BRUCE E. DURRETT & TRACY D. DURRETT**, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at Book 1997, Page 2156, in the office of the \_\_\_\_\_ County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 27 day of May, 19 97.

Admiral Funding, LLC

By: [Signature]  
Its: President

By: [Signature]  
Its: Shipping Manager

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Michael Bennet, whose name as President and Lynn Runyan, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27<sup>th</sup> DAY OF May, 19 97.

[NOTORIAL SEAL]

[Signature]

NOTARY PUBLIC  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 23, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES: \_\_\_\_\_

Inst # 1998-13162

04/13/1998-13162  
02:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50