

LOAN NO. 0105612915

MORTGAGOR(S) Loretta H Stewart

REGISTER OF DEEDS

FULL RELEASE OF LIEN (Corporate)

Mail to: _____

Amount of Note: \$66,000.00

THE UNDERSIGNED BANKERS TRUST CO. OF CA., N.A.
as the true and lawful Owner and Holder at the time of payment of the
entire indebtedness fully described in and secured by a lien in the
Instrument from LAZE STEPHEN STEWART JR. &

LORETTA DELORES STEWART

to BILLY BUSHULEN, THOMAS STATEN, BRENDA ARCHBOLD, as Trustee,
and SECRETARY OF VETERANS AFFAIRS, as Beneficiary,

dated FEBRUARY 1, 1990 and recorded on FEBRUARY 2, 1990 as Document

No. _____ in Book _____, Page _____ of the Register's Office of

SHELBY County, Tennessee, to which reference is here made, hereby
acknowledges the payment in full of said indebtedness and the
satisfaction and discharge of said lien.

Whenever used, the singular number shall include the plural, the plural
the singular, and the use of any gender shall be applicable to all
genders.

IN WITNESS WHEREOF, the Owner has caused this instrument to be
executed by is duly authorized officer this March 19, 1998.

* AS ATTORNEY IN FACT BANKERS TRUST CO. OF CA., N.A.

BY POWER OF ATTORNEY

RECORDED 5-2-96

BK EJ 0871

By

Sue Hadfield
SUE HADFIELD, ASSISTANT VICE PRESIDENT *

CORPORATE ACKNOWLEDGEMENT

STATE OF KENTUCKY S

COUNTY OF JEFFERSON S

Before me, LA TONYA MOORMAN, a Notary Public in and for the
State and County aforesaid, personally appeared SUE HADFIELD
with whom I am personally acquainted (Or proved to me on the basis of
satisfactory evidence) and who, upon oath acknowledged himself to be
the ASSISTANT VICE PRESIDENT of BANKERS TRUST CO. OF CA., N.A.
a corporation, and that he as such ASSISTANT VICE PRESIDENT
executed the foregoing instrument for the purpose therein contained by
himself as ASSISTANT VICE PRESIDENT.

WITNESS my hand and official seal at LOUISVILLE, KENTUCKY
this 20th day of MARCH, 1998.

La Tonya Moorman
Notary Public, State of KENTUCKY

Name

My commission expires 1-5-2002

PO387 002
PM7

04/13/1998-13133
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50



Inst # 1998-13133