

AmSouth #194271  
Pool #412222  
CFB: #1666724984

MERRELL  
DMI #3001942717

A#:194271  
CFB#  
SHELBY Co., Alabama


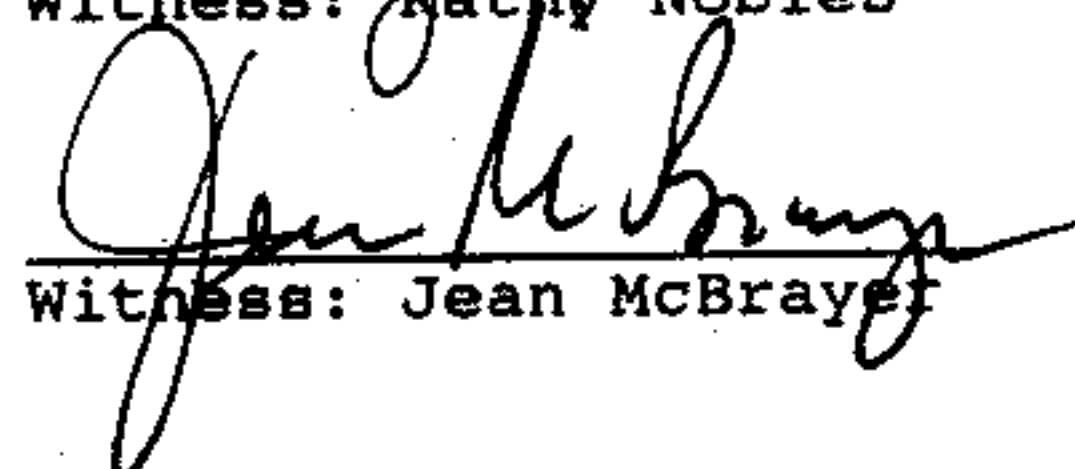
### ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated December 2, 1997 made and executed by THERESA G MERRELL UNMARRIED PERSON

to and in favor of AMSOUTH BANK given to secure payment of \$90,000.00 and maturity date of January 1, 2028 which mortgage is of record in Book, Volume, or Liber No. 1997, at page 40447, (or as No. ) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 31st day of March, 1998

  
Witness: Kathy Nobles  
  
Witness: Jean McBrayer

AMSOUTH BANK  
  
Stuart Jaffe  
Vice President  
  
Attest: LuAnn Bowman  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF SHELBY

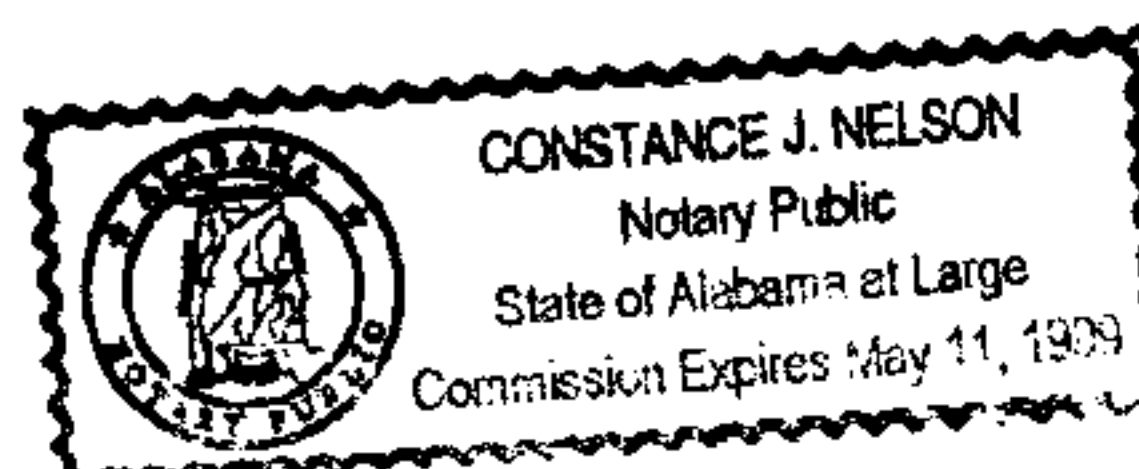


I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 31st day of March, 1998

This instrument prepared by  
C. JANE NELSON, DELIVERY  
An Employee of  
AMSOUTH BANK  
P. O. Box 847  
Birmingham, AL 35201  
Phone # 1-800-333-4471

  
Notary Public  
My Commission Exp. 5/11/99



Inst # 1998-13127  
04/13/1998-13127  
01:24 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 MEL