AmSouth #118268 Pool #9711266087 CFB: #133627586

GUIN DMI #3001182686

A#:118268 CFB# SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated November 7, 1997 made and executed by WILLIAM ROGER GUIN AND WIFE CAROL WAITES GUIN

to and in favor of AMSOUTH BANK given to secure payment of \$51,300.00 and maturity date of December 1, 2027 which mortgage is of record in Book, Volume, or Liber No. at page 37387, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 31st day of March, 1998

Witness: Kathy Nobles

Itness: Jean McBraye

STATE OF ALABAMA COUNTY OF SHELBY Stuart Jaffe

Vice President

Attest: LuAnn Bowman Assistant Vice President

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 31st day of March, 1998

This instrument prepared by C. JANE NELSON, DELIVERY An Employee of AMSOUTH BANK P. O. Box 847 Birmingham, AL 35201 Phone # 1-800-333-4471

Notary Public

My Commission Exp. 5/11/99

