Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4401691 "Doyle" Lender ID:720/P1F 03-05-98 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/09/1995, made and executed by SON RICHARD DOYLE SR. AND WIFE JOAN BAGWELL DOYLE, to secure payment of the principal sum of \$102,600.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/12/1995 as Instrument No. 01090 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 517 Baronne Street, Helena, ,35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgages has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Pinancing, Inc. (DATE) APR G A

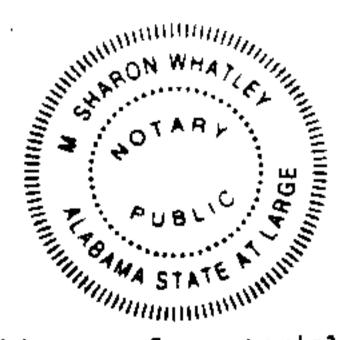
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

REGIONS MOSSING CORPORATION OF THE PROPERTY OF I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Parmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation ...

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm: M. Sharon Whatley Notary Expires: 05/20/1998



(This area for notarial seal) Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 SGR-18880402-0080 ALSHELB 01117 SHELBY AL BAT: 7473/4401881 ICKALDOM1

> 04/13/1998-13077 11:18 AM CERTIFIED SHELDY COUNTY MUCE OF PRODATE DOI NEL