

This form was prepared by Sexton & Jones, P.C.
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ASSIGNMENT OF MORTGAGE

Inst # 1998-13069

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 Data Drive, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated March 24, 1998, made and executed by Robert Allen Newcomb, Jr. and wife,

Jacqueline K. Newcomb, to and in favor of Alabama Telco Credit Union and given to secure payment of \$60,000.00

which Mortgage is of record in ~~Book XXXX Volume XXX~~

Instrument ~~XXXX~~ No. 1998/11407, at page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) anbligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 24, 1998.

Alabama Telco Credit Union

BY: William R. Chancellor
WILLIAM R. CHANCELLOR

ITS: VICE PRESIDENT, REAL ESTATE

STATE OF Alabama
COUNTY OF Jefferson

On this 24th day of March, 1998, I the undersigned authority, a Notary Public in and for said county and state, hereby certify that WILLIAM R. CHANCELLOR whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he\she executed the same voluntarily as HIS act on the day the same bears date.

Given under my hand and seal of office this the 24th day of March, 1998.

My commission expires: 7-18-99

Victoria O. Teal
Notary Public

A 387 MC AL

04/13/1998-13069
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 98.50