FMG #: 0056296361 NAME: MIKE D SMITH P/O DATE: 03/03/1998 THIS INSTRUMENT PREPARED BY: LATASHA WORTHAM FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by A SINGLE INDIVIDUAL MIKE D SMITH to ALIANT MORTGAGE CORPORAION dated July 10th 19 96, and recorded on 07/12/1996 in Mortgage Record page ______, and or Instrument # 1996-22470 ____, of the records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit: LOT 15 ACCORDING TO THE SURVEY FO HEATHERWOOD FOREST SECTOR I AS RECORDED IN MAP BOOK 13 PAGE 144IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of March, 1998. FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. Ву GOET CARL MORTGAGE OF FICER WISCONSIN State of County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 26th day of March 19 98, personally appeared CARL L GOETZ MORTGAGE OFFICER of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

AFTER RECORDING, FORWARD TO: MIKE D SMITH 620 BAYHILL RD

My commission expires: 04/26/1998

BIRMINGHAM AL 35244

HARVEY C VASSER

HARVEY C. VASSER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES APRIL 26, 1998

> 04/13/1998 -13046 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

AL_REL (040)