STATE OF ALABAMA COUNTY OF Shelby MORTGAGE MODIFICATION AGREEMENT	•
This agreement is by and between Union State Bank ("Bank") and Edward M. Sisemore & wife. Deborah R. ("Borrower'). WHERAS, Borrower is indebted to Bank' as evidenced by a Note dated 2-9-96 ("Note"), and secured by a Mortgage on Real Property situated in Shelby County Alabama , such Mortgage being recorded in beginning at page , beginning at page , in the Office of Judge of Probate , Shelby County, Alabama ("Mortgage"); and WHEREAS, Borrower and Bank desire to modify the terms of said	Inst # 1998-1304
Mortgage as set forth herein. NOW, THEREFORE, for and in consideration of the premises, Borrower and Bank agree that the Mortgage is modified as follows:	•
MOrtgage is increased from \$20,000.00 to \$30,000.00.	
Except as modified herein, all of the terms and conditions of the Mortgage shall remain in full force and effect. IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed effective this 23rd day of March UNION STATE HANK: BY: Light M. Sisemore Deborah R. Sisemore	10:04 AM CERTIFIED 10:05 M CERTIFIED 10:05
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned , a Notary Public in and for said County, in said State hereby certify that Edward M. Sisemore and wife, Deborah R. Sisemore , whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they , executed the same volumtarily on the day the same bears date. Given under my hand and official seal this 23rd day of March ,1998 .	}
STATE OF ALABAMA COUNTY OF Jefferson Notary Public	
I, the undersigned, a Notary Public in and	
for said County, in said State hereby certify that	
Richard Joiner, Vice President of Union State Bank	
a Corporation , is signed to the foregoing conveyance,	
and who is known to me, acknowledged before me on this day	
that, being informed of the contents of such conveyance, he	

Officer and with full authority, executed

the same voluntarily for and as the act of said Bank

as such____

Given	under	mγ	hand	and	official	seal	this	23rd	day	of
March				, 19 <u>_98</u>						

NONTRY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 7, 2001

-115t # 1998-13044

D4/13/1998-13044
10:04 AM CERTIFIED
10:04 AM CERTIFIED
SHELM COUNTY JUNE OF PROMITE
002 HEL 26:00

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