

Regions Bank
PARTIAL RELEASE

Inst # 1998-13012

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK OF Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Robert C. Farmer and wife, Theresa Thompson Farmer dated December 29, 1997 recorded in ~~XXXXX~~ Instrument No. 1998-00509 Page Probate Records of Shelby County, Alabama; the following described property:

See Attached Exhibit "A" for legal

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SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Exec. Vice President duly authorized thereto, on this 10th day of April, 1998

REGIONS BANK OF Shelby County
By Anthony F. Holmes

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Exec. Vice President of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of April, 1998

Catherine L. Weasley
Notary Public

EXHIBIT "A"

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Commence at the NW corner of said 1/4-1/4 section: thence S 1deg 17'0"W and along the west line of said 1/4-1/4 section, a distance of 60.07' to the POINT OF BEGINNING: thence continue along last described course a distance of 402.10' to a point on the north R.O.W. line of County Road #86: said point being on a curve to the right having a radius of 1472.39', a central angle of 6deg 55-56" and subtended by a chord which bears S 76deg 48'38"E a distance of 178.04': thence along the arc of said curve and said R.O.W. line a distance of 178.14': thence N 41deg 02'05"E a distance of 129.50': thence N 0deg 43'32"E a distance of 351.32': thence S 88deg 33' 58"W a distance of 253.88' to the POINT OF BEGINNING Containing 2.44 acres, more or less. I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama

Note: Consulted the Federal Insurance Rate Map (FIRM), Community Panel No.010191 0170B, effective September 16, 1982 and found that subject property does not lie in a special Flood Hazard Area.

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