

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PARCEL ONE~~) mortgage executed by WILLIAM GLENN SCOTT, AN UNMARRIED MAN, AND ANNIE RUTH SCOTT, A MARRIED WOMAN which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book No. 1996, Page No. 28102, (and assigned to Book No. 1997, Page 42023), and the undersigned does further hereby release and satisfy said mortgage.

PARCEL ONE:  
LOT 2, ACCORDING TO THE SURVEY OF SOUTH COVE, FIRST SECTOR, AS RECORDED IN MAP BOOK 15, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL II:  
LOT 1-A, ACCORDING TO A RESURVEY OF LOT 1, SOUTH COVE, FIRST SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 11, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-13001

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04/10/1998-13001  
01:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 2ND day of APRIL, 1998

9.50

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of APRIL, 1998

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Kay H. Taylor  
Notary Public  
11-6-00