

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Inst # 1998-13000

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

real property) (XXXXXXXXXXXX) mortgage executed by \_\_\_\_\_

SCOTCH BUILDING & DEVELOPMENT CO INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,

Book No. 1997, Page No. 28653, (and assigned to \_\_\_\_\_

Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 29, ACCORDING TO THE SURVEY OF MARENGO, SECTOR ONE, AS RECORDED IN MAP BOOK 22, PAGE 123 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-13000

04/10/1998-13000  
01:49 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 3RD day of APRIL, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY [Signature]  
C. HOUSTON GILLESPIE  
1ST ASST. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose name for ASST. VICE PRESIDENT of

National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3RD day of APRIL, 1998

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jun. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS