This instrument was prepared by

(Name)

(Address) Pelham, AL 35124

Send tax notice to: Phillip L. Thompson Holliman, Shockley & Kelly Chelses, AL 35043

STATE OF ALABAMA

LAND TITLE COMPANY OF ALABAMA, Skinlingham, Alabam KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF Shelby

That in consideration of

One Hundred Twenty Three Thousand Six Hundred and no/100 Dollars

to the undersigned grantor. J. Harris Development Corporation (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, these anid GRANTOR does by these presents, grant, bargain, sell and convey unto - >

Phillip L. Thompson and wife, Sheri C. Thompson

(herein referred to an GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate. situated in Shelby County, Alabama, to wit:

Lot 30, according to the Survey of Shelby Forest Estates, Second Sector, as recorded in Map Book 23 page 24 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. . Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 123,600.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the helps and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their being and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumlitances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their beles, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of March 19 98

ATTEST:

J. Harris Development Corporation

President

STATE OF Alabama COUNTY OF Shelby

the undersigned authority 1. Sinte, brichy certify that Jack D. Harris

a Notary Public in and for said County in said

J. Harris Development Corporation Whose name as President of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th

March

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