## **ASSIGNMENT OF MORTGAGE**

40	
	E OF ALABAMA
SHEL	BY COUNTY )
	KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
esoci	iation, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the
	gnee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest
	to a certain mortgage executed to it by Jerry J. Sullivan, Jr. and wife Terri M. Sullivan on
tha 2	3rd day of March , 19 98, and recorded in 1998 , Page 12972, of the records of the
Probe	te Office of Shelby County, Alabama; and together with the debt secured thereby and all
i-ba	title and interest in and to the property therein described, including, but not limited to, that certain real
-	•
prope	rty described as follows:
	See attached Exhibit "A"
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	the perionment to be
	IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be
1	d by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan
i	er (and its corporate seal to be hereto affixed), all as of the 23rd day of March 1998, although this
assig	nment has actually been signed and attested on the date set forth in the acknowledgement below.
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
CORP	PORATE SEAL NATIONAL BANK OF COMMENCE OF BINMINGHAM
	By: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	By: // / / / / / / / / / / / / / / / / /
Attes	
<b>b</b> (	June H. Langston
Bγ: χ Morti	gage Loan Officer
	re of Alabama ) Erson County )
147 4- 7 · ·	
h Fl	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Staven eming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the
fores	using essignment, and who is known to me, acknowledged before me on this day, that being informed of the
	ants of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as act of said corporation.
ine a	
1	Given under my hand and official seal, this the <u>23r</u> dlay of <u>March</u> , 19 <u>98</u> .
	D. L. Maria
:	The source of th
	Consider A. Solpes
! ! !	SOFT ARY TO DETERMINE AT A SOUTH A STATE OF A CONTRACT OF
	$p_{ij} = \frac{1}{2} \frac{1}{2} \frac{M}{2} M$

This instrument prepared by:

**Notary Public** 

Holliman, Shocklev & Kelly 2491 Pelham Parkway Pelham, AL 35124

Inst # 1998-12973

MY COMMESSION PAPERTY &

04/10/1998-129/3 01:04 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NEL 11.00

EXHIBIT "A"

Lot 337, according to the survey of Alabama Power Company Recreational Cottage Site Sector 2, as recorded in Map Book 22, Pages 50 A, B, & C, in Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Inst + 1998-12973

U4/10/1998-12973
U1:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
002 NEL 11.00