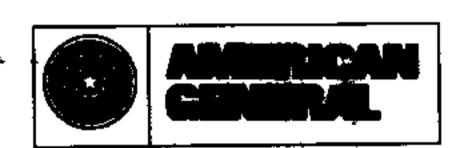
RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by ROY PICKETT of the City of MONTEVALLO, County of SHELBY

State of AL to

AMERICAN GENERAL FINANCE, INC.

700 ACADEMY DRIVE, SUITE 100, BESSEMER, AL

BESSEMER, AL 35021-0866

County, BESSEMER/JEFFERSON, on FEBRUARY 24,1993, securing the principal sum, of \$6248.22 and duly recorded in Mortgage Book 1993, Page 05570, in the Office of the SHELBY

County ALABAMA

has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 7TH day of MARCH , 1998.

AMERICAN GENERAL FINANCE, INC.
By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

CHARLES EVANS , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7TH day of MARCH

My Commission expires: OCTOBER 8, 2001

This instrument was prepared by LEEANN KUKYENDALL

070-00173 (10-2**7-97) UN2531**

Notary Public, JEFFERSON

State of ALABAMA

County,

Inst # 199891958

04/10/1998-12958
12:44 PM CERTIFIED
12:44 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROMITE
8.50

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