STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT if	ommercial Code.	cer for
Return copy or recorded original to		THIS SPACE FOR USE OF FIUNG OFFICE Date, Time, Number & Filing Office	CER	
Stephen R. Monk, Esq.	FED			
Bradley Arant Rose & White	LLP			
Post Office Box 380709 Birmingham, Alabama 35238-	0700	-		
DICHILINGHAM, ALADAMA 22250-				
	•		<u>ب</u>	
Pre-paid Acct. #			. 🔰	4 14 2
Name and Address of Debtor	(Last Name First if a Person)		gi	N II E S
Daniel U.S. Properties Limi	ted Partnership II			45.5
c/o Daniel Realty Corporati	_		#	東東翼
1200 Corporate Drive, Suite			<u>o</u> ,	
Meadow Brook Corp. Pk. Dr. Attn: S. Monk				でを言葉
Birmingham, AL 35242			•	0 3 5 5
Social Security/Tax ID #			44	785
Name and Address of Debtor (IF AN	Y) (Last Name First if a Person)		9	** **
			H	o ö
				•
		ļ.	•	
Social Security/Tax ID #	······································	- ·		
Additional debtors on attached UCC-E	<u> </u>	A ACCIONCE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
SECURED PARTY (Last Name First II a Person) SouthTrust Bank of Alabama,	National Association	4. ASSIGNEE OF SECURED PARTY	(IP 2001)	(Cook I south of I was in or I was in or
Attn: Comm. Real Estate Len				
P.O. Box 2554	iding bopts in an incom	•		
Birmingham, AL 35290				
Social Security/Tax ID #	<u></u>	-		
Additional secured parties on attached UCC-E		<u></u>		<u> </u>
☐ This statement refers to original Financing St	atement bearing File No. 1996-01848	<u> </u>		
Filed with Judge of Probate of		Date Filed January	19 19 96	<u>5</u>
☐ Partial or The Secured Party's right under ☐ Full property described in item 11 c Assignment. whose name and address appoint ☐ Amendment Financing statement bearing file.	s a security interest under the financing stateme or the financing statement bearing file number s or to all of the property listed on this file, is assig	ent bearing the file number shown above. shown above to the ined to the assignee in item 11.	<u></u>	
	······································			
Lot 9-C, according to the				A. Enter Code(s) From Back of Form That
Phase II, as recorded in Ma	ap Book 23, Page 52 in the	Office of the Judge of F	robate	Best Describes The Collateral Covered
of Shelby County, Alabama.	•			By This Filling:
				
				
•		i		
•	· · · · · · · · · · · · · · · · · · ·	1		
Check X if covered: Products of Collateral and	e also covered.			
Check X if covered: Products of Collateral are	e also covered.	SOUTHTRUST BANK OF A	LABAMA, NATION	AL ASSOCIATION
· · · · · · · · · · · · · · · · · · ·	e also covered	SOUTHTRUST BANK OF A		AL ASSOCIATION
Check X if covered: Products of Collateral and Signature(s) of Debtor(s)	e also covered.	Signatura(s) of Secored Party((OE) / TO	AL ASSOCIATION
· · · · · · · · · · · · · · · · · · ·		_	ice)	UP