

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to  First National Bank of Shelby County f/k/a First National Bank of Columbiana P.O. Box 977 Columbiana, AL 35051		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); transform-origin: center;">         1998-12817       </div> <div style="transform: rotate(-90deg); transform-origin: center;">         04/09/1998-12817          03:12 PM CERTIFIED          SHELBY COUNTY JUDGE OF PROBATE          001 MCD       </div>			
2. Name and Address of Debtor (Last Name First if a Person)  Richards, James E., Jr. 415 Copperhead Road Maylene, AL 35114					
Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Richards, Glenda Denise 415 Copperhead Road Maylene, AL 35114					
Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)  First National Bank of Shelby County f/k/a First National Bank of Columbiana P.O. Box 977 Columbiana, AL 35051 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>Inst #1997-23148</u> Filed with <u>Shelby Co. Judge of Probate</u> Date Filed <u>7-23</u> 19 <u>98</u>					
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.					
11.  1 - 1984 Double Wide Southern Style Mobile Home 52 X 28 Model SL 105 Serial #7036 A & B		11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>602</u>			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
Signature(s) of Debtor(s) _____  Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____  Type Name of Individual or Business _____		First National Bank of Shelby County Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) _____ William R. Justice - InHouse Counsel Type Name of Individual or Business _____			