Shelby

THIS ASSIGNMENT IS BEING RERECORDED FOR THE PURPOSE OF CORRECTING THE COUNTY IN WHICH THE MORTGAGE WAS RECORDED.

THIS FORM WAS PREPARED BY:

WEATHINGTON & MOORE P.C.

819 Parkway Drive

LEEDS, AL 35094

STATE OF ALABAMA JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

TO HAVE AND TO HOLD unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 25th day of November, 1997.

ATTEST:

CROWN MORTGAGE CORP.

EDMUND J. RICCO, PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a` Notary Public in and for said County in said State, hereby certify that EDMUND J. RICCO _____, whose name as ______ PRESIDENT _____ of _____ CROWN MORTGAGE ______ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of November, 1997.

Tost # 1997-42128

12/30/1997-42122 10:21 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 95.50

OPACOPAL SERTIFIED
SELECTION SHOW SERVICE OF PROPERTY OF PROPERTY