



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

*Sold to mortgage to:
Oak Leaf Contracting, Inc.
Box
P.O. 381231
B'ham, AL 35201*

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Ninety Five Thousand Six Hundred and 00/100---(\$95,600.00) DOLLARS
to the undersigned grantor, Kadco, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Oak Leaf Contracting, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lots 23, 24, 25 and 26, according to the Survey of Meadow Brook Townhomes, Phase II,
2nd Sector, as recorded in Map Book 22, page 4 A & B, in the Probate Office of
Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,
if any, of record.

Subject to ad valorem taxes for the current tax year **Inst # 1998-12754**

04/09/1998-12754
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 104.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 26th day of March, 1998

ATTEST:

KADCO, INC.

By

Charles S. Kessler
Charles Kessler,

Secretary

President

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Charles Kessler,

whose name as President of Kadco, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of March, 1998

Notary Public

Inst # 1998-12754