FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA) COUNTY SHELBY)	
	That, the undersigned, UNION PLANTERS BANK, NATIONAL of the indebtedness secured by that certain Real Property
TILL D CRDANMY	which said mortgage was recorded in the office of the Judge
of Probete Court of SHELBY	County, ALABAMA Book No. 354 ,
Page No. 740 (refiled in	Page,) and the undersigned does further hereby
release and satisfy said mortgage.	
Witness the execution hereof this 19th of	day of March . 19 98 by UNION PLANTERS BANK,
NATIONAL ASSOCIATION, a Corporation organ	nized and existing under the laws of the United States of America,
through its duly authorized Attorney-in-Fact, w State, this 19th day of March , 1998 .	hose appgintment is recorded in the aforementioned County and
	: •
UNION PLAN SUCCESSOR Corporate Seal	ITERS BANK NATIONAL ASSOCIATION BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS
	A MORTGAGE COMPANY RNEY-IN-FACT
	Shannon Stuart
	ASSISTANT VICE PRESIDENT
STATE OF MISSISSIPPI) COUNTY FORREST)	
,	ned authority in and for the said County and State on this 19th day diciton, the within named SHANNON STUART
who aacknowledged that he/she is ASSISTA	
Union Planters Bank, National Association, a	nd that for and on behalf of Magna Mortgage Company and as its
act and deed in its said representative capac	ity he/she executed the above and foregoing instrument, after first
having been duly authorized by said Corpora	Laty Mellor
Witness my hand and Notorial Sesi My Commission Expires: 06/07/2001	Notary Public PATSY M. WELBORN
Prepared by and return to:	PEST COUNTY
ANDREA LEWIS MAGNA MORTGAGE COMPANY	151 COO
100 WEST FRONT STREET	Loan No.: 4707149304
HATTIESBURG, MS 39401-3462 1-800-748-8679	Name: RESTITUTO CARANTO
7-000-144-0012	Payoff Date: 02/23/1998 Employee ID: 1946

04/09/1998-12715 01:06 PM CERTIFIED SHELBY COUNTY MAKE OF PROMITE OUT HEL 8.30

AL_POA