STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That COUSINS, INC., an Alabama corporation ("Cousins'), is owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

- (a) That certain Mortgage and Security Agreement dated December 27, 1996 and recorded as Instrument #1996-42692 in the Office of the Judge of Probate of Shelby County, Alabama;
- (b) That certain Assignment of Rents and Leases dated December 27, 1996 and recorded as Instrument # 1996-42693 in said Probate Office; and
 - (c) That certain UCC-1 Financing Statement recorded as instrument #B-97-00941FS in said Probate Office.

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Cousins does hereby release from the lien of each of the above Security Documents the following property ("Subject Property"):

Lot 1, according to a Resurvey of Lot 5A, being a Resurvey of Lots 3, 4 and 5, Greystone Commercial, 2nd Phase, and a part of Lot 1, Greystone Commercial, as recorded in Map Book 23, Page 127 in the Probate Office of Shelby County, Alabama.

This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Property and any other property specifically released in writing by Cousins.

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IN WITNESS WHEREOF, Co	ousins has caused this instrument to be properly executed this the $\underline{\mathcal{I}}_{-}$ day o
	COUSINS, INC., an Alabama corporation
	BY: Senier Vice President
STATE OF GEORGIA)	Senter Tree Trestated
COUNTY OF COBB)	
I, the undersigned, a Notary Publ	ic in and for said State, in said County, hereby certify that
whose name as	of Cousins, Inc., an Alabama corporation, is signed to the foregoin
instrument, and who are known to me, a	cknowledged before me on this date that, being informed of the contents of the
-	e same voluntarily and with full authority for and as the act of said association.
Given under my hand and seal thi	s 1th day of April, 1998.
Notary Public, Clayton County, Georgia My Conpanisaionisapirespires January 28, 200	h = h + h

Inst # 1998-12646

D4/09/1998-12646
D8:21 AM CERTIFIED
OB:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

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