

ACCOUNT #: 56602722

"CORRECTIVE"  
ASSIGNMENT OF SECURITY INSTRUMENT DEED OF TRUST MORTGAGE

For value received, **FLEET MORTGAGE CORP.**, a South Carolina Corporation, a Corporation duly organized and existing under and by virtue of the laws of the state of South Carolina, located at: 1945 W. Palmetto St., Florence, South Carolina 29501, does hereby transfer and assign unto:

**GE CAPITAL MORTGAGES SERVICES, INC.**

Grantee,

located at **3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034**, its successors and/or

assigns forever, that certain ~~mortgage and note~~ mortgage and note thereby secured, made and execute by:

**BILLY R. ADAMS & CAROLYN H. ADAMS**

to: **FLEET MORTGAGE CORP.**

for: **\$436,000.00**

dated the **10th** day of **OCTOBER**

19 **96**

, and duly recorded in book

at page:

document # **1996-34119**

in the office of the Clerk of Court for County:

State: **ALABAMA**

Town: **BIRMINGHAM**

recorded on **10/14/96**

ADDRESS: **2136 BROOK HIGHLAND RIDGE, BIRMINGHAM, AL 35242**

~~XXXXXXXXXXXXXXXXXXXX~~  
Tax Map No. or Sec., Lot and Blk **58-03-4-19-0-001-003.008**, lot 2115,

If marked, language applies:

( ) This assignment of mortgage is not subject to the requirements of section 275 of the real property law because it is an assignment within the secondary mortgage market.

( ) A certain consolidation extension and modification agreement Dated: \_\_\_\_\_ Recorded on: \_\_\_\_\_  
in book: \_\_\_\_\_ Page: \_\_\_\_\_ with underlying notes and mortgages, with one dated: \_\_\_\_\_  
recorded on: \_\_\_\_\_ in book: \_\_\_\_\_ page: \_\_\_\_\_ and the other dated: \_\_\_\_\_  
recorded on: \_\_\_\_\_ in book: \_\_\_\_\_ page: \_\_\_\_\_ involving the real estate and  
parties set forth within this document.

In witness whereof, **FLEET MORTGAGE CORP.**, has caused this instrument to be duly executed and delivered this  
**6th** day of **APRIL**, 19 **98**.

IN THE PRESENCE OF:

*Karen Dority*  
Karen Dority

*Earline Rush*  
Earline Rush

**FLEET MORTGAGE CORP.**

*Craig S. Evans*  
Craig S. Evans, Vice President

*Leslie Shaw*  
Leslie Shaw, Assistant Secretary



**04/08/1998-12622**  
**02:24 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 NCD 8.50**

**STATE OF SOUTH CAROLINA, COUNTY OF FLORENCE**

Personally appeared before me **Cindy Taylor**, who being duly sworn says that she saw **FLEET MORTGAGE CORP.**, a South Carolina Corporation, by **Craig S. Evans**, its Vice President, who resides at: 903-H 8: Woodstone Dr., Florence, SC 29501, and **Leslie Shaw**, its Assistant Secretary, who resides at: 111 Pee Dee Cir., Marion SC 29571, sign, seal and execute as its act and deed deliver the foregoing assignment for the uses and purposes therein mentioned and that she witnessed the execution and delivery thereof by the order of the board of directors for the said corporation.

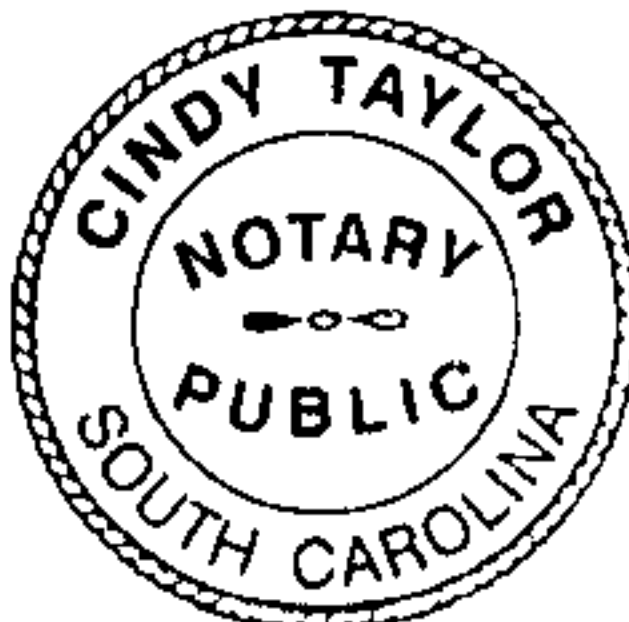
Sworn to and subscribed before me this **6th** day of **APRIL**, 19 **98**.

*Cindy Taylor*  
Cindy Taylor, Notary Public  
South Carolina, Florence County  
My Commission expires: 3/20/2007

(seal)

Prepared by: **FLEET MORTGAGE CORP.**

RECORD & RETURN  
**FLEET MORTGAGE GROUP, INC**  
**1945 W. PALMETTO STREET**  
**FLORENCE, SC 29501**  
**ATTN: PILD DEPT.**



Inst # 1998-12622