MAW# 428164 NAME Smitherman POFF DATE 03-05-98

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF She'lby

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed by Eva J. Smitherman, an Unmarried woman to Molton, Allen & Williams Corporation recorded under Instrument Number 1996-29350 in the office of the County, Alabama, and by this instrument we do satisfy and discharge said Judge of Probate of Shelby mortgage in full and release from the lien of said mortgage and all the property described therein.

Lot 30, in Block 1, according to the Amended map of Southlake Crest, 2nd Sector as recorded in Map Book 19 Page 14 in the Probate Office of Shelby County, Alabama, Being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

IN WITNESS WHEREOF, the said Molton, Allen & Williams Corporation has caused this instrument to be executed in its name by Donna M. Shubert and Sonya Allen, its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 19th day of March 1998.

MOLTON, ALLEN & WILLIAMS CORPORATION

Corporate Seal

BY: Donna M. Shubert

Loan Administration Officer

ATTEST

Sonya Allen

Assistant Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of March 1998.

Nancy M. Gregory, Notary Public

My Commission expires: 02/13/99

(SEAL)

THIS INSTRUMENT PREPARED BY:

Charlotte Creel

MOLTON, ALLEN & WILLIAMS CORP.

P. O. Box 10025

Birmingham, AL 35202-0025

Inst # 1998-12581

04/08/1998-12581 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DO1 MCD