THIS INSTRUMENT PREPARED BY:	(NAME) <u>Debbie Banks - Compass B</u>	ank
	(ADDRESS) 15 South 20th St -	2nd Flr - Birmingham, AL 3523
STATE OF ALABAMA COUNTY OF Jefferson	FULL SATISFACTION	OF RECORDED LIEN
	ESENTS, That, Compass Bank, a corporation, a	
	e executed byTanglewood Corp	
	the office of the Judge of Probate Court of	
	<b>296%</b> k No. 1997−5459	
	in in	
	), and does further hereby release and s	
Lot 42, according to recorded in Map Book Alabama.	the Amended Map of Amberley Woo 22 page 48 in the Probate Offic	ds, 6th Sector, as e of Shelby County,
		•
	11:01 AM CE SHELFY CHATY MAC OUT HEL	
In Witness Whereof, Compass  March	Bank, a corporation, has caused these presents	to be executed this 19th day of
	By Face Pre	sident
STATE OF ALABAMA	)	
COUNTY OF Jefferson	)	
John M. McQueen	lic, in and for said County in said State, hereby whose name as	ce President of
	igned to the foregoing instrument, and who is kr	
day that, being informed of the corecuted the same voluntarily for and	ntents of the instrument. he	as such officer and with full authority, ex-
Given under my hand and Official :	seal this 19th day of March	Han Beaks
y commission expires: 10-1	Notary Rublic	De bie Ann Banks

 $\widetilde{\eta}^* (\widetilde{Q}_i^r)$ 

Form No. 99/33-1217 Rev. 3/96