Loan Number 6096422

After Recorded Return to: CLAYTON T. SWEENEY, ATTY 2700 HWY 280 EAST, STE 290E BIRMINGHAM, AL 35223

ALABAMA RELEASE

WHEREAS, GREGORY S. MEINEKE AND WIFE, LAURA J. MEINEKE executed a mortgage to MORTGAGE FINANCING, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NO. 1996-3931, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by M.S. Farley, its Vice President, hereunto duly authorized, on this date, February 17,12998.

CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT

By:

Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that the president of Bank United F/K/A Bank United of Texas FSB, a Federal Stock Savings Bank, ATTORNEY IN FACT FOR CITIZENS MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date

February 17, 1998



Notary in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100

HOUSTON, TEXAS 77084

04/07/1998-12417 01:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 001 NEL 8.50