

CONTRACT/POOL #  
COMMITMENT #  
LOAN NO.  
WHEN RECORDED, MAIL TO

Inst # 1998-12406

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
THE MORTGAGE SOURCE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation  
343 Thornhill Street  
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of MARCH 17, 1998 made and executed by JOSE R. RIVERA AND JILL E. RIVERA

which said Security Instrument was recorded on Book No. 1998-12405 at Page 1 in the office of the County Clerk and Recorder of SHELBY County, AL and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 125 HUNTINGTON PLACE, BIRMINGHAM, AL, 35242

LOAN AMOUNT: \$220,800.00

together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 26th day of March, 1998.

BY:

Signature of Officer

Kim S. McConnell, President  
Please Type Name and Title of Officer

Signature of Officer

Priscilla Jones, Vice President  
Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF BALDWIN

On this 26th day of March, 1998, before me, the undersigned Notary Public personally appeared KIM S. MCCONNELL and PRISCILLA JONES who acknowledged himself/herself to be PRESIDENT & VICE PRESIDENT of THE MORTGAGE SOURCE, INC.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

JULY 1, 2001  
MY COMMISSION EXPIRES

Notary Address:  
24039 PERDIDO BEACH BLVD.  
ORANGE BEACH, AL 36561



FORM 0123 (10/75)

04/07/1998-12406  
01:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50

CLAYTON T. SWEENEY, ATTORNEY AT LAW