PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by Brantley Homes, Inc., dated July 10th 1997, recorded in 1997, Page 24308, and amended by Bessemer _____, PAGE__, in the Probate Office of _____ County, Alabama, the following described property.

Lots 26, 27 & 28 according to the survey of Cedar Grove at Sterling Gate, Sector 1, Phase 1, as recorded in Map Book 22, page 92, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEROF, the undersigned, has caused these presents to be executed by <u>Martin Brown</u>, its <u>Real Estate Loan Officer</u>, duly authorized thereto, on this <u>2nd</u> day of <u>March</u>, <u>1998</u>.

Colonial Bank

BY:

ITS: Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Martin Brown, whose named as Real Estate Loan Officer of COLONIAL BANK is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of March, 1998

Notary Public Commission EXPIRES JULY 7, 1980

04/07/1998-12374
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50