ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged.

Worthington Mortgage Group Inc. does hereby grant, bargain, sell and assign to:

PSB LENDING CORP. that certain mortgage executed by TRICIA D. HARRIS A SINGLE WOMAN bearing the date of March 27, 1998, and recorded in VOLUME $\frac{1998}{200}$, PAGE $\frac{1995}{200}$, of the mortgage records in the Probate Office of Shelby COUNTY, ALABAMA, together with the debt hereby secured and the property therein described.

IN WITNESS OF, Worthington Mortgage Group Inc has caused this instrument to be executed by WILLIAM L WORTHINGTON, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 27th day of March, 1998.

SEE EXHIBIT "A" ATTACHED FOR LEGAL

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Worthington / Mortgage Group Inc

Y: // // //

WILLIAM L WORTHINGTON

LL2 CEO

STATE OF ALABAMA COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that WILLIAM L WORTHINGTON, whose name as CEO of Worthington Mortgage Group Inc is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 27th day of March, 1998.

Notary Public

My commission expires:

Prepared by: CHRIS PENNER

Worthington Mortgage Group Inc.

920 Merchants Walk Huntsville, Al 35801

Inst # 1998-12355

10:44 AM CERTIFIED
SELBY COUNTY NOW OF PROSATE
11.00

IDS, Inc

EXHIBIT "A"

LOT 53, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA OF THE PROBATE OFFICE OF SHELBY COUNTY.

IDS, Inc