

RECORDING REQUESTED BY:
AMERICAN DREAM MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
AMERICAN DREAM MORTGAGE, INC.
6101 UNIVERSITY BOULEVARD EAST,
SUITE ONE
COTTONDALE, ALABAMA 35453

Order No.
Escrow No.
Application No.
Loan No. 540002410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Inst # 1998-12353

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIFE BANK

all of its right, title and interest under that certain Mortgage dated MARCH 27, 1998
executed by ROBERT S. FITZGERALD, A MARRIED MAN AND BRENDA E. FITZGERALD, A
MARRIED WOMAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

Inst # 1998-12352

to AMERICAN DREAM MORTGAGE, INC. , as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA , as mortgagee,

land therein as: , describing

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 3/27/98
STATE OF Alabama
COUNTY OF Tuscaloosa

I, Joan Black
a notary public in and for said County, in said State, hereby certify that
Debbie V. Morrison
whose name as President
of American Dream Mortgage
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 27th
day of March, 1998.

Joan Black
Notary Public
My Commission Expires 8-20-2004

(Seal)

AMERICAN DREAM MORTGAGE, INC.

Debbie V. Morrison Morrison

Debbie V Morrison
President
American Dream Mortgage, Inc

This instrument prepared by:

Inst # 1998-12353

04/07/1998-12353
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ORIGINAL

First Title

**FIRST TITLE CORPORATION
BIRMINGHAM DISTRICT OFFICE**

Stephen Keith, Esq.
District Manager
Phone: 205-733-1796
1-800-852-5960

Commitment No: C-9912-12776
File No: T-12776

EXHIBIT "A"

Lot 8, Block 5, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7 page 16, in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Inst # 1998-12353

**04/07/1998-12353
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00**