

Recording Requested By/Return To:

Please Record and Return to:
NationsCredit Home Equity Services
225 E. John Carpenter Freeway, Suite 600
Irving, Texas 75062

Loan No.: ~~01-615874-18~~

6802967

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4110 Tigris Way, Riverside, CA 92503**, does hereby grant, sell, assign, transfer and convey, unto, a corporation organized and existing under the laws of the state of (herein "Assignee") whose address is, a certain Mortgage dated **MAY 21, 1997**, made and executed by **REBECCA BROWN, AN UNMARRIED WOMAN**, to and in favor of **LIFE SAVINGS BANK, F.S.B.** upon the following described property situated in **SHELBY County, State of ALABAMA**: *

NationsCredit Home Equity Services

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of **\$36,900.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **997-17609**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

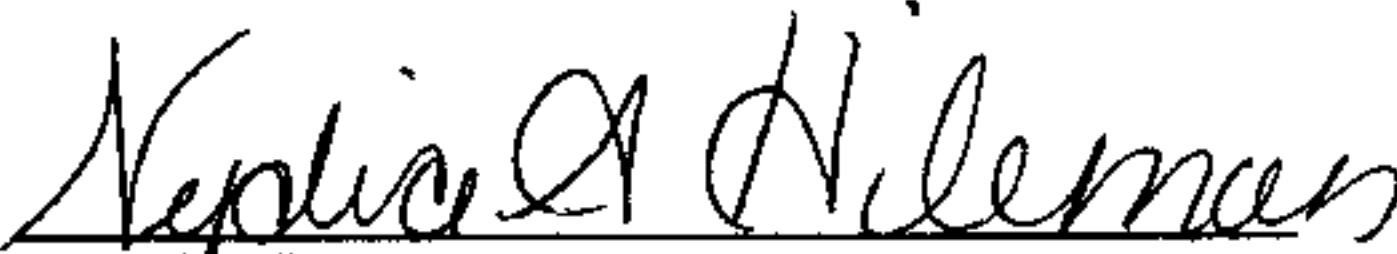
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 25, 1997**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

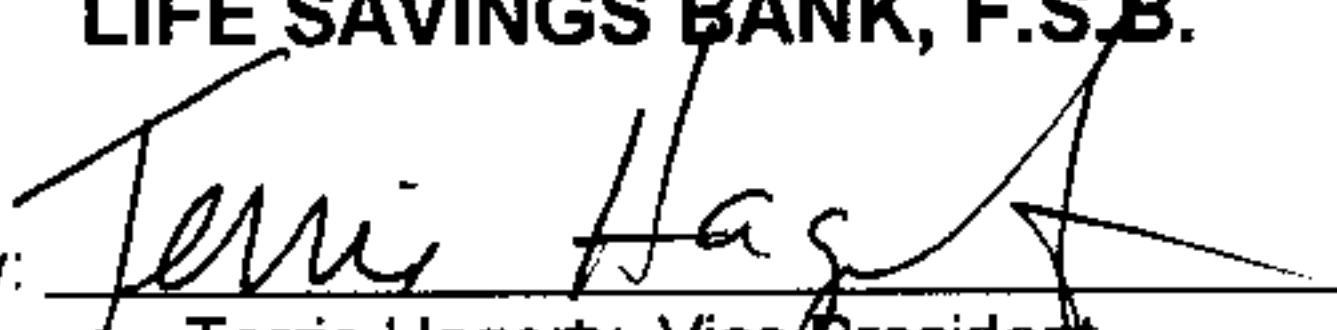
On **June 25, 1997**, before me, **Nydia A. Hileman**, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.


Nydia A. Hileman

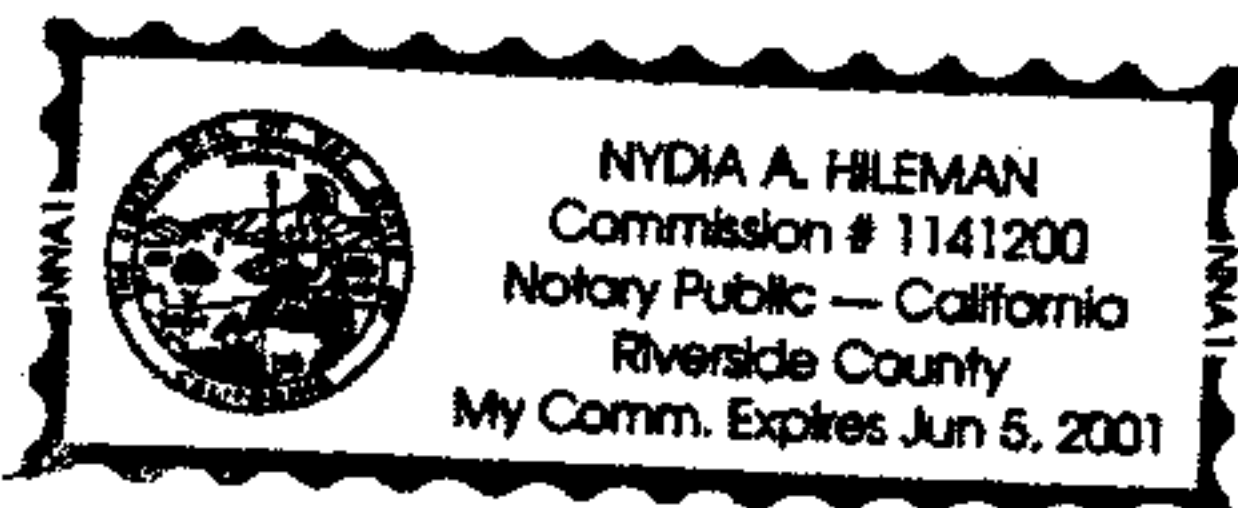
This Instrument Prepared By:
LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

LIFE SAVINGS BANK, F.S.B.

By: 
Terrie Hagerty, Vice President

By: 
Frank J. Dick, Assistant Vice President

AL/mtg-9/96



Inst # 1998-12345

04/07/1998-12345
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NC3 11.00

Inst # 1998-12345

EXHIBIT "A"

A parcel of land in the NW 1/4 of the SW 1/4 of Section 2, Township 22 South, Range 4 West Shelby County, Alabama described as follows:

Begin at the NE corner of the NW 1/4 of the SW 1/4 of Section 2, Township 22 South, Range 4 West; thence in a westerly direction along the north line of said 1/4-1/4 section for 881.48 feet to intersection with the east right of way of a public road; thence turn left 58 deg. 29 min. in a southwesterly direction along said right of way 260.32 feet to point of beginning; thence turn right 10 deg. 54 min. in a southwesterly direction along said right of way 153.73 feet; thence turn left 55 deg. 48 min. in a southeasterly direction 219.81 feet; thence turn left 90 deg. 00 min. in a northeasterly direction 127.15 feet; thence turn left 90 deg. 00 min. in a northwesterly direction 306.22 feet to point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

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002 NCD 11.00