

Recording Requested By/Return To:

Please Record and Return to:
NationsCredit Home Equity Services
225 E. John Carpenter Freeway, Suite 600
Irving, Texas 75062

Loan No.: ~~01-615658-18~~
680291do

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4110 Tigris Way, Riverside, CA 92503, does hereby grant, sell, assign, transfer and convey, unto *NationsCredit Home Equity* a corporation organized and existing under the laws of the state of *Texas* (herein "Assignee"), whose address is *225 E. John Carpenter*, a certain Mortgage dated MAY 21, 1997, made and executed by **BRYCE JAMISON AND WIFE, BONNIE JAMISON**, to and in favor of **LIFE SAVINGS BANK, F.S.B.** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 3, BLOCK 1, ACCORDING TO THE MAP OF CAHABA VALLEY ESTATES, SECOND SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$86,300.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. *1997-16382*) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 25, 1997**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On June 25, 1997, before me, Divina Marshall, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

Divina Marshall
Divina Marshall

This Instrument Prepared By: mark
LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

LIFE SAVINGS BANK, F.S.B.

By: *Terrie Hagerty*

Terrie Hagerty, Vice President

By: *Frank J. Dick*

Frank J. Dick, Assistant Vice President



Inst # 1998-12344

AL/mtg-9/96

04/07/1998-12344
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-12344