## PARTIAL RELEASE

STATE OF	ALABAMA			- B
She 1 by	COUNTY			1994 1994 1997
KNOW ALI	L MEN BY THESE PR	ESENTS, That,		4, 627 4, 627
	undersigned First Commase the real property mo			orwition, does
which said respectively. Shelby for good an undersigned	Forest Estates, LLC mortgage was recorded  County, Alabama d valuable consideration does hereby release, reset Estates, LLC	n, in Mortgage Book <u>In</u> on, the receipt of which emise, quit claim, and c	st # 1996-18267 1 is hereby ackno	and wiedged, the
interest of th	he undersigned in and to elow or on attached Exl	the real property descr	ibed in and to the	real property
in the Map	4 & 40 according to to Book 23, Page 24-B, abama; being situated	in the office of the	Judge of Probat	
	expressly understood and aid mortgage as to the r ge.	_	•	
	VITNESS WHEREOF, tand seal on thislst	_		has hereunto
		BY:	MMERCIAL BAI M. Schabacker President	ÝK –
	ALABAMA N COUNTY			
certify that_ Vice Presi signed to the day that, b	Paul M. Schabacker  Paul M. Schabacker  dent of First C  forgoing instrument an  ceing informed of the  for and as the act of sai	r Commercial Bank, an Al Id who is known to me, a contents of the instru	, whose natabama banking concentrations of the concentrations are not as a second concentration of the concen	me as rporation, is re me on this
Give	n under my hand and so	eal this <u>lst</u> day of	April,	19 <u>98</u> .
		1/10	201100	