RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5627
MONTGOMERY, ALABAMA 36103-5627

## LIMITED POWER OF ATTORNEY (CYMA MORTGAGE CORPORATION)

UNIONAL AND BACKLOV THE	CE DRECENTS.				
KNOW ALL MEN BY THE	SE PRESENTS:				
"Correspondent"), of the appointed, and BY THESE Lynn Payne, Grace Richer each individually if there Montgomery, and State Execute any and all doc Company, or to any othe instrument and note, inclination.	CYMA MORTGAGE COR County of SHELBY PRESENTS does make, con y-Bourke, Harold Woodman, be more than one named, of Alabama its true and law uments for the purpose of r assignee or entity a certain uding, but not limited to, an ent, note endorsement and	, and State of stitute and appoint of Ellen Murphy of Colonial Moving and assigning and assignment of assignment of	ALABAMA  coint Carol Hick  SANDRA  crtgage Compa  or and in its na  transferring to ed of trust, se f mortgage, de	has maken has maken has maken. Cathy of the Colonial Maken has been been been had been been been been been been been bee	ade and Tallant, ounty of d to:  ortgage security security
Borrower(s) Name(s):	RONALD M. & JODI J. 1	LOE			
Address of Property: City, State, Zip Code: Loan Number:	124 SUMMERCHASE PARKI CALERA, AL 35040 AW11362	WAY			
and thing whatsoever, reintents and purposes, as with full power of substit	its said attorney full power a equisite and necessary to be Correspondent might or co tution and revocation, herebo e to be done by virtue here	e done in and ould do if perso y ratifying and	about the pre enally present	mises, as ful at the doing	lly to all thereof,
	HEREOF, the undersigned of by its duly authorized of	·			nt to be
		СҮМА МОР	RTGAGE CORE	ORATION	
		By:	In B.Co.	Hice .	_
			(Corporate	Seal)	
State of ALABAMA	}				
County of SHELBY	; 				
Correspondent is signed me on this day, being inf	ARDIN  JOHN B. COX  to the foregoing conveyance formed of the contents of the same voluntarily for and as	e, and who is k le conveyance,	known to me, a , (s)he as such	acknowledge	s before
Given under my	hand and seal of office this	25th day	of FEBRUAR	.Y, 19_	98 
	Ins	Notary Published # 1998-	nic MARY E.	HARDIN 3/7/98	<u> </u>
	<del>-</del>				

O4/O7/1998-12313
O9:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOI NCD 8.50