

04/07/1998-12301
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1998-12301

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 30, 1998 executed by
JAMES D. SCOTT, MARRIED TO MARY SCOTT

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in
State of **ALABAMA**
SEE PRELIMINARY TITLE REPORT

SHELBY
described hereinafter as follows:

County Records.

Inst 1998-12300

Commonly known as:

2580 NORTH CHANDALAR LANE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **APRIL 3, 1998**

LEADERS IN LENDING

On **APRIL 3, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared **J. Henry Pittman**

known to me to be the **MAKING**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation. **State of ALABAMA**

BY: **J. Henry Pittman**
ITS:

BY:
ITS:

WITNESS:

Notary Public **Monique K. Pittman** County

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
My Commission Expires April 1, 2000
I hereby certify that I am a Notary Public in and for the State of Alabama.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213