STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

G E. CAPITAL MORTGAGE SERVICES, INC 3 EXECUTIVE CAMPUS CHERRY HILL, N. J. OSUBY

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY RAYMOND ELLIS GORE AND BARBARA BENSON GORE, HUSBAND AND WIFE DATED JULY 1ST, 1997 AND RECORDED IN DEED BOOK * PAGE OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID * INST# 1997-22546 ON 7-18-97

GE CAPITAL MORTBAGE SERVICES, INC.

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 1ST DAY OF OCTOBER, 1997.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

WILLIAM FERRIS

VICE-PRESIDENT / CONTROLLER

UNOFFICIAL WITNESS

THIS INSTRUMENT WAS DRAWN AND PREPARED PAMELA JACKSON
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., NE, SUITE B
ATLANTA, GA 30345

GEORGIA, STATE GWINNETT, COUNTY 04/07/1998-12285
09:10 AM CERTIFIED
SHELBY COUNTY JUNGS OF PROMATE
001 NCD 8.50

I, TONYA L. PETERSON A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM FERRIS PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT HE IS VICE-PRESIDENT/CONTROLLER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 1ST DAY OF OCTOBER, 1997

NOTARY PUBLIC TONYA L. PETERSON

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RECORD AND RETURN EXPITAL MORTGAGE SERVICES FXECUTIVE CAMPUS P.O. BOX 5260

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