

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — UCC-3

15205

Important: Read Instructions on Back Before Filling out Form.

ORDER FROM
Register, Inc.
P.O. Box 218
Birmingham, AL 35203
205-421-1712

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746
Attn: Helen Ancic

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Brookchase Estates, LLC
2232 Cahaba Valley Drive
Birmingham, Al 35242
Attn: Donald M. Acton

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **1996-08491**

Filed with **Judge of Probate Shelby County**

Date Filed

3-15

19 **96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

Lots 17, 18, 19, 27, 31, 38, 39, 40, 42, according to the survey of Brookchase Estates, Phase II, as recorded in Map Book 22, Page 47, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

First Commercial Bank

Signature(s) of Secured Party(ies)

By:

Signature(s) of Secured Party(ies)

Paul M. Schabacker, Vice President

Type Name of Individual or Business