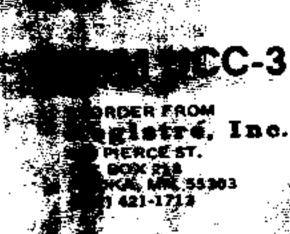
STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

Important: Read Instructions on Back Before Filling out Form. 15205



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The Debtor is a transmitting utility No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
as defined in ALA CODE 7-9-105(n). Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER
First Commercial Bank	Date, Time, Number & Filing Office
P. O. Box 11746	
Birmingham, Al 35202-1746	
Attn: Helen Ancic	新夏
Attm: Heren Amere	
Pre-paid Acct. #	
Name and Address of Debtor (Last Name Fi	irst if a Person)
Brookchase Estates, LLC	· · · · · · · · · · · · · · · · · · ·
2232 Cahaba Valley Drive	
Birmingham, Al 35242	
Attn: Donald M. Acton	
	E è ü s
Continue Constraint / Tay ID #	
Social Security/Tax ID #	First if a Person)
	1
Social Security/Tax ID #	FILED WITH:
Additional debtors on attached UCC-E	Judge of Probate Shelby County
NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
Birmingham, A1 35202-1746 Social Security/Tax ID #	
Additional secured parties on attached UCC-E	
This statement refers to original Financing Statement bearing File No.	1996-08491
Filed with Judge of Probate Shelby Cou	nty Date Filed 3-15 1996
6. Continuation. The original financing statement between the foregoing Del	btor and Secured Party, bearing file number shown above, is still effective.
7. Termination. Secured Party no longer claims a security interest under the 8. Partial or The Secured Party's right under the financing statement be property described in item 11 or to all of the property listed.	e financing statement bearing the file number shown above. Paring file number shown above to the
Assignment. whose name and address appears in item 4. g. Amendment. Financing statement bearing file number shown above is a	mended as set forth in item 11.
10. Partial Secured Party releases the collateral described in item 11.1	from the financing statement bearing tile
Release number shown above.	
Lots 17, 18, 19, 27, 31, 38, 39, Brookchase Estates, Phase II, as	recorded in Map Book 22, Page 4/, Best Describes The
	county, Alabama; being situated in By This Filing:
Shelby County, Alabama.	
	<u> </u>
Object, V. M. annound. [7] Buildman of Collegeral are also severed	, , , , , , , , , , , , , , , , , , , ,
Check X if covered: Products of Collateral are also covered.	
	First Commercial Bank
Signature(s) of Debtor(s)	By: Signature(s) of Secored Party(les)
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Paul M. Schabacker, Vice President
Type Name of Individual or Business	Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM