

Inst # 1998-12245

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by TED L ADKINS
VICKIE R ADKINS which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Book No. CLERK'S #, Page No. 1992-08979 (refiled in _____ Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 24th day of March, 1998 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 24th day of March, 1998.

UNION PLANTERS BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

Corporate Seal

By MAGNA MORTGAGE COMPANY
ATTORNEY-IN-FACT

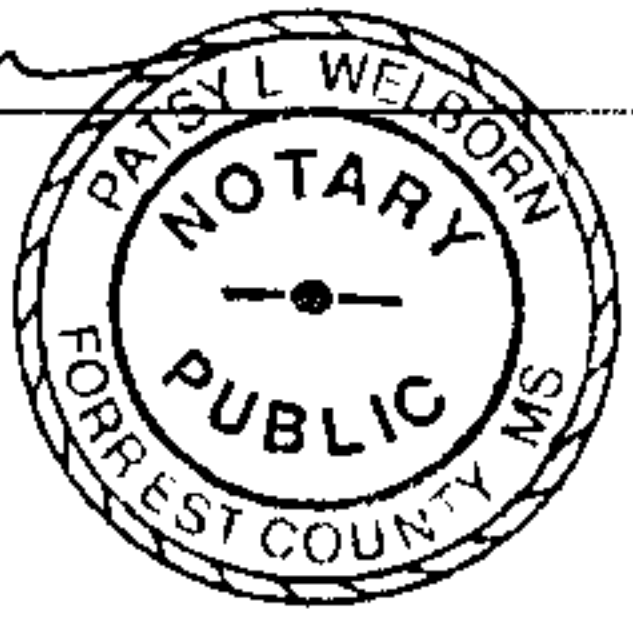

SHANNON STUART
ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

Personally appeared before me, the undersigned authority in and for the said County and State on this 24th day of March, 1998, within my jurisdiction, the within named SHANNON STUART who acknowledged that he/she is ASSISTANT VICE PRESIDENT of Magna Mortgage Company, a Mississippi Corporation, and who further acknowledged that Magna Mortgage Company is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Magna Mortgage Company and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal
My Commission Expires: 06/07/2001


Notary Public
PATSY L. WELBORN



Prepared by and return to:

ANDREA LEWIS
MAGNA MORTGAGE COMPANY
100 WEST FRONT STREET

HATTIESBURG, MS 39401-3462
1-800-748-8679

Loan No.: 2601005459
Name: TED L ADKINS
Payoff Date: 02/25/1998
Employee ID: 1946
Inst # 1998-12245

04/06/1998-12245
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AL POA

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