

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(OTHER INSTRUMENTS)~~ mortgage executed by \_\_\_\_\_  
MICHAEL E. MCNABB AND WIFE, DONNA M. MCNABB

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY Jefferson County, Alabama,  
INST #1997-29304

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 14 AND THE NORTH 0.75 FEET OF LOT 15, ACCORDING TO THE SURVEY OF NAVAJO HILLS,  
NINTH SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 84, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

inst # 1998-12227

04/06/1998-12227  
01:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 25 day of MARCH, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: C. HOUSTON GILLESPIE  
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT) of

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25 day of MARCH, 1998

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Gloria Carroll  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS