

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK OF Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Weatherly Lands, L.L.C. dated March 28, 1997 recorded in Volume XXXXX Instrument No. 197-09962 Page Probate Records of Shelby County, Alabama; the following described property:

Lot 1334, according to the Amended Map of Weatherly, Wixford Forest - Sector 13, as recorded in Map Book 22, Page 23 A & B, in the Probate office of Shelby County, Alabama.

04/06/1998-12173
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.30

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland its President duly authorized thereto, on this 27th day of March, 19 98

REGIONS BANK OF Shelby County
By K. R. Kirkland

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that K. R. Kirkland whose name as President of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of March, 19 98

James R. Lewis
Notary Public

MY COMMISSION EXPIRES OCT. 20, 1999