

This form was prepared by \_\_\_\_\_  
address: 2121 Highland Avenue South, Birmingham, Alabama 35205  
tel. no: 205-939-2912

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 20, 1998, made and executed by Sandra H. Watson, a single woman, to and in favor of Superior Mortgage Resources Corporation and given to secure payment of Eighty Five Thousand and No/100 Dollars (\$85,000.00) which Mortgage is of record in Book, Volume or Liber No. 1998, at page 12169 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 20, 1998.

Superior Mortgage Resources Corporation

BY: 

CLINT C. THOMPSON

ITS: VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CLINT C. THOMPSON, whose name as VICE PRESIDENT of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20th day of March, 19 98.

My commission expires: 5/25/2001

  
Notary Public

A-ASCMC-AL

Inst # 1998-12170

04/06/1998-12170  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEI 8.50

Inst # 1998-12170