

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_ SCOTCH BUILDING & DEVELOPMENT CO., INC. \*\*SEE BELOW

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 1-16-97 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1997 Page 02467, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:\*\*\*

\*\*\* AND MODIFICATION RECORDED IN INST NO 1997-26016 WITH  
ASSUMPTION BY MARENGO BUILDING & DEVELOPMENT CO INC RECORDED  
IN INST NO 1997-22413

LOT 22, ACCORDING TO THE SURVEY OF MARENGO, SECTOR ONE, AS RECORDED IN  
MAP BOOK 22, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

18425 1998-12110  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 10.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid taxes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed herein by his proper Officer who is thereunto duly authorized on this the 27TH day of JANUARY 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: C. Houston Gillespy  
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name is C. Houston Gillespy ASSISTANT VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27TH day of JANUARY 19 98.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-12110