

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

Inst # 1998-12108

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REARER DEVELOPMENT CORP

to the NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM, a national banking association, dated SEE BELOW and recorded in the Public Office of SHELBY County, Alabama, in Book Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

- RECORDED IN INST # 1997-4644 DATED 2/7/97
- RECORDED IN INST # 1996-31587 DATED 9/25/96
- RECORDED IN INST # 1996-3245 DATED 1/16/96
- RECORDED IN INST # 1996-26591 DATED 8/14/96
- RECORDED IN INST # 1996-20095 DATED 5/30/96
- RECORDED IN INST # 1993-24185 DATED 8/12/93
- RECORDED IN INST # 1997-17439 DATED 6/4/97

LOT 907, ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid taxes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 30TH day of JANUARY 19 98.

NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders Jr
WILLIAM G. SANDERS JR
ITS: EXECUTIVE VICE-PRESIDENT

14-50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name is EXECUTIVE VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30TH day of JANUARY 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Jyl
NOTARY PUBLIC

04/06/1998-12108
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 14.50