

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham
_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Personal Property)~~ mortgage executed by _____
WILLIAM G ARMSTRONG AND WIFE, AMY C ARMSTRONG

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
In _____ Book No. 1997, Page No. 35576, (and assigned to _____

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 19, ACCORDING TO THE SURVEY OF GREYSTONE,
1ST SECTOR, PHASE IV AS RECORDED IN MAP BOOK 15,
PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 1998-12106

04/06/1998-12106
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NFL 8.50

8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 4TH day of FEBRUARY, 19 98

National Bank of Commerce of Birmingham
BY: T. Chris Patty
ITS: T. CHRIS PATTY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT _____ of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4TH day of FEBRUARY, 19 98

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Alton C. Hall
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITER