

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____

RONALD E ABLES AND DANICA ABLES, HUSBAND AND WIFE

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

In Book No. 1996, Page No. 25793, (and assigned to _____

In Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

LOT 260, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, 2ND SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 19, PAGE 67, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-12105

04/06/1998-12105
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 4TH day of FEBRUARY, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: William G. Sanders, Jr.

WILLIAM G. SANDERS, JR.

ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM (corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4TH day of FEBRUARY, 1998

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. Taylor
Notary Public

11-6-00