

This form was prepared by W. RUSSELL BEALS, JR., ATTORNEY
address: 200 CAHABA PARK SOUTH, STE. 104
tel. no: BIRMINGHAM AL 35242 205/991-9344
MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
KAREN SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35202, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated FEBRUARY 20, 1998, made and executed by CHARLES A. DIXON, JR. AND MELISSA B. DIXON, HUSBAND AND WIFE to and in favor of The Hutson Company, Inc. and given to secure payment of ONE HUNDRED SIXTY THOUSAND FIVE HUNDRED AND 00/100 (\$166,500.00) which Mortgage is of record in Book, Volume or Liber No. **, at page of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 20, 1998

**INSTRUMENT NO. 1998- 06131

The Hutson Company, Inc.

BY: George C. Hawkins, III
ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20TH day of FEBRUARY, 19 98

My commission expires: 09/21/98

Mary D. Blythe
Notary Public

A-AMUC 41

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Inst # 1998-12096

04/06/1998-12096
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50

Inst # 1998-12096