

This form was prepared by Lamar Ham

address: 3512 Old Montgomery Hwy, Birmingham, AL
tel. no: (205) 879-6753

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

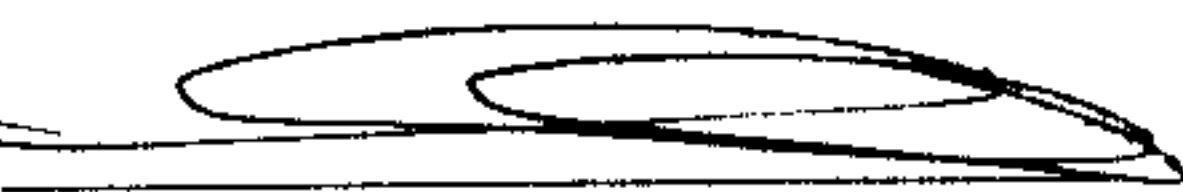
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1500 Highway 31 North, Gardendale, AL 35071, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 15, 1998, made and executed by Anthony Monteith Wiggins and wife, Linda Evans Wiggins, to and in favor of Allen and Wimberly Mortgage, Inc., and given to secure payment of One Hundred Fifty Six Thousand Six Hundred and 00/100 which Mortgage is of record in Book, Volume or Liber No. Inst. # 1998, page 05304 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 15, 1998.

Allen and Wimberly Mortgage, Inc.

BY: 

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Allen and Wimberly Mortgage, Inc. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 15 day of January, 19 98.

My commission expires: 12-13-98

Mary L. Monteith
Notary Public

Inst # 1998-12095

04/06/1998-12095
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

1017783

Inst # 1998-12095