MAIL ASSIGNMENT TO: CASTLE MORTGAGE CORPORATION ATTN: KAREN SNOW

This form was prepared by Corley, Moncus & Ward, P.C. BIRMINGHAM AL 35202-6785 address: 400 Shades Creek Parkway, Suite 100, Birmingham, AL 35209 tel. no: 205-879-5959

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 26, 1998, made III and executed by J. Lee Tarver and wife, Dee K. Tarver to and in favor of The Hutson Company, Inc. and given to secure payment of One Hundred Seventy Six Thousand and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No Wife, at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>January 26, 1998</u> :
The Hutson Company, Inc.
George C. Hawkins, III I'S: Authorized Signatory
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u> , whose name as <u>authorized signatory</u> of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the 26th day of Lanuary, 19 98.  My commission expires: Dec 3, 1998

A:ASCRIE,AL

Inst # 1998-12087

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04/06/1998-12087 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI HEL