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This form was prepared b	Maynard, Cooper & Gala, P.C. CNIMENT TO ORPORA 1901 Sixth Avenue North STUF NO STUF NOW 2400 Am South / Harbert Riese, 12785 Birmingham, At. 35203r2602 HAM. At. 35203
address:(205) 254-19	2400 AmSouth/Harbert 19785 35202-610
AS	SIGNMENT OF MORTGAGE
(herein "Assignor") whose sle. Birmingham. AL transfer and convey, SUCCESSORS AND ASSIGNS and existing "Assignee"), whose add 35202-6785, a certain	d, the undersigned holder of a Mortgage se address is One Independence Plaza. Suite 35209, does hereby grant, sell, assign, unto CASTLE MORTGAGE CORPORATION. ITS AS THEIR INTEREST MAY APPEAR, a corporation under the laws of DELAWARE, (herein ress is P.O Box 12785 Birmingham, AL Mortgage dated SEPTEMBER 18, 1997, made
-	Hutson Company, Inc. and given to secure
	WENTY FIVE THOUSAND AND NO/100(\$125,000.00)
	cord in Book, Volume or Liber No.
	Probate Records of SHELBY
therein described and t	A, together with the note(s) and obligations he money due and to become due thereon with s accrued under such Mortgage.
	D the same unto Assignee, its successor and ect only to the terms and conditions of the se.
	, the undersigned Assignor has executed this on <u>SEPTEMBER 18, 1997</u> :
	The Hutson Company, Inc.
	BY:
	George C. Hawkins, III ITS: <u>Authorized Signatory</u>
STATE OF ALABAMA COUNTY OF JEFFERSON	
said State, hereby cer name as <u>authorized signate</u> corporation, is signed to me, acknowledged be the contents of the fo	tify that George C. Hawkins, III , whose ory of The Hutson Company, Inc., a to the foregoing conveyance and who is known fore me on this day that, being informed of regoing instrument, he/she as such officery, executed the same voluntarily for and as ation.
Given under my ha day of <u>SEPTEMBER</u>	nd and seal of office this the <u>18th</u> , 19 <u>97</u> .
My commission exp	irea: Dec 13,1998

A:ASCMC.AL

Inst # 1998-12086

04/U6/1998-1817858
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE UF PROBATE
001 NEL 8.50