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MAIL ASSIGNMENT TO: COMPANY MORIGAGE CORPORATION

This form was prepared by Patricia K. Martin

address: 3021 Lorna Rd., Birmingham, Al. 35216

tel. no: 205-823-4552

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham. Al. 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is <u>P.O Box 12785 Birmingham, AL</u> 35202-6785 , a certain Mortgage dated March 2, 1998 and executed by Benjamin J. Gersh and his wife Leann Williamson Gersh to and in favor of The Hutson Company, Inc. and given to secure payment of Two hundred twelve thousand and no/100 which Mortgage is of record in Book, Volume or Liber No. 45 # 1998 -08/26 at page \_\_\_\_\_ of the <u>Probate</u> Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 2, 1998

The liutson Company, Inc.

George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of The Butson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the  $\frac{2}{\text{day of }}$ 

My commission expires: 12.13.78'

) Mu ( ) Ocupto

Notary Public

Inst • 1998-12083

04/U6/1998-12U83
10:16 AM CENTIFIED
SHELBY COUNTY JUDGE OF PROBATE / 8 /6 4

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