			SEND IA	A NOTICE TO:	•
				2055 HAVY 9	onstruction, Inc
This instrument was prepared by			(Address)	Helma, Al	35080
(Name) PINNACLE B	ANK			***********	L411818L44L1811118L411L4L8F4L181111L111L148411811
(Address) 2013 CANYO		GHAM, AL	35216	4004cc -6 7.++ 4++-6 7 464-704	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DE	ED-LAWYERS TITLE	INS. CORP., B	RMINGHAM, ALA	LBAMA	
STATE OF ALABAMA	,			BE PRESENTS,	
COUNTY OF JEFFERSON	J				-
That in consideration of One	Hundred Ele	even Thou	isand and	00/100(1	11,000. <b>DOLLARS</b> ,
to the undersigned grantor, in hand paid by	ROYAL CONSTRU	CTION & DE	EVELOPMENT	co., INC.	a corporation.
	Build All (	Construct	tion, Inc	•	
the receipt of which is hereby	acknowledged, th	e <b>said</b> RC	YAL CONSTR	UCTION & DEVE	ELOPMENT CO., INC.
does by these presents, grant,	bargain, sell and Build All (			•	
the following described real e	state, situated in	SHELBY CO	DUNTY, ALAB	AMA.	
				•	.₹
Lots 213, 21 of Wyndham, 23, Page 117	Wilkerson Se	ector, Pi	Hase II,	as recorded	in Map Book
MINERALS AND MINING R					
Full amount Deeds filed	of Warranty simultaneous	Deed pa	iđ from p	roceeds of	Mortgage
		04/ 09:5	D6/1998- 9 AM CER 9Y CUNY JUNGE	12065 TIFIED OF PROMIE 9,50	
TO HAVE AND TO HO	D. To the said		001 NEL HIS, HER		
	•		•	hei	rs and assigns forever.
And said GRANTOR				does fo	or itself, its successors
and assigns, covenant with sai	d GRANTEE,	HIS, HER C	R THEIR	4000	ox ruscix, its successors
heirs and assigns, that it is is brances unless otherwise note that it will, and its successor GRANTEE, HIS, HER Of heirs, executors and assigns fo	d above, that it has and assigns shown R. THEIR	nas a good r all, warrant	ight to sell as and defend i	nd convey the same to the	ame as aforesaid, and
IN WITNESS WHEREO	TE the soid GR	ANTOR			by its
	GREG GILBERT		, who is a	authorized to ex	ecute this conveyance,
has hereto set its signature an		31	_	rch	, <b>19</b> 9 B
ATTEST:		•	1-		
***	Secretary	••••	By GREC	My Delle	VICE President
STATE OF ALABAMA	)		GREG		1 2 V
COUNTY OF JEFFERSON	<b>§</b>				
I, THE UNDERSIGNED Asaid State, hereby certify that whose name as VICE President corporation, is signed to the this day that, being informed	GREG GILBI dent of ROYAL CO foregoing convey of the contents of	ONSTRUCTION Ance, and work the conve	N & DEVELOI ho is known yance, he, as	PMENTTCO., IN to me, acknow	vledged before me on
executed the same voluntarily	TOL WING WE THE WO	CU DISSIC CO	rporation.		

day of March Given under my hand and official seal, this the MY COMMISSION EXPIRES FEBRUARY 3,2001Notary Public

31st